

# *The Speakers*

**Romans 12:6-7; 1 Cor. 12:28; Eph. 4:11**

**Series: *“Gallery of the Gifted”***

**Emmanuel Baptist Church**

**March 24, 2019**

**Romans 12:6–7 (CSB) - *According to the grace given to us, we have different gifts: If prophecy, use it according to the proportion of one's faith; <sup>7</sup>if service, use it in service; if teaching, in teaching.***

**1 Corinthians 12:28 (CSB) - *And God has appointed these in the church: first apostles, second prophets, third teachers, next miracles, then gifts of healing, helping, administrating, various kinds of tongues.***

**Ephesians 4:11 (CSB) - *And he himself gave some to be apostles, some prophets, some evangelists, some pastors and teachers,***

# 1. Teaching: Timothy

**DEFINITION: *"The supernatural ability to explain clearly and apply effectively the truth of the Word of God."***

**1 Timothy 1:3–5 (CSB) - *As I urged you when I went to Macedonia, remain in Ephesus so that you may instruct certain people not to teach false doctrine<sup>4</sup> or to pay attention to myths and endless genealogies. These promote empty speculations***

*rather than God's plan, which operates by faith. <sup>5</sup>Now the goal of our instruction is love that comes from a pure heart, a good conscience, and a sincere faith.*



**1 Timothy 4:13–16 (CSB) - *Until I come, give your attention to public reading, exhortation, and teaching.***

***<sup>14</sup>Don't neglect the gift that is in you; it was given to you through prophecy, with the laying on of hands by the council of elders.***

***15 Practice these things; be committed to them, so that your progress may be evident to all.***

***16 Pay close attention to your life and your teaching; persevere in these things, for in doing this you will save both yourself and your hearers.***

**Hebrews 5:12 (CSB) - *Although by this time you ought to be teachers, you need someone to teach you the basic principles of God's revelation again. You need milk, not solid food.***

**2 Timothy 4:5 (CSB) - *Do the work of an evangelist.***



**Bruce Wacker**

# 2. Prophecy: Paul

**DEFINITION: *“The ability to proclaim God's truth clearly & powerfully, with a call to decision.”***

**Galatians 1:6–10 (CSB) - *I am amazed that you are so quickly turning away from him who called you by the grace of Christ and are turning to a different gospel—<sup>7</sup>not that there is another gospel, but there are some who are troubling***



***you and want to distort the gospel of Christ. <sup>8</sup>But even if we or an angel from heaven should preach to you a gospel contrary to what we have preached to you, a curse be on him! <sup>9</sup>As we have said before, I now say again: If anyone is***

***preaching to you a gospel contrary to what you received, a curse be on him!***

***<sup>10</sup>For am I now trying to persuade people, or God? Or am I striving to please people? If I were still trying to please people, I would not be a servant of Christ.***

**Galatians 2:11–14 (CSB) - *But when Cephas came to Antioch, I opposed him to his face because he stood condemned. <sup>12</sup>For he regularly ate with the Gentiles before certain men came from James. However, when they came, he withdrew and***

*separated himself, because he feared those from the circumcision party. <sup>13</sup>Then the rest of the Jews joined his hypocrisy, so that even Barnabas was led astray by their hypocrisy. <sup>14</sup>But when I saw that they were deviating from the truth*

***of the gospel, I told Cephas in front of everyone, “If you, who are a Jew, live like a Gentile and not like a Jew, how can you compel Gentiles to live like Jews?”***



**Chuck Riddle**

# **3. Evangelism: Philip**

**DEFINITION: *“Proclaiming the good news of salvation effectively so that people respond to the claims of Christ in conversion and in discipleship.”***



**Acts 8:5 (CSB) – *Philip went down to a city in Samaria and proclaimed the Messiah to them.***

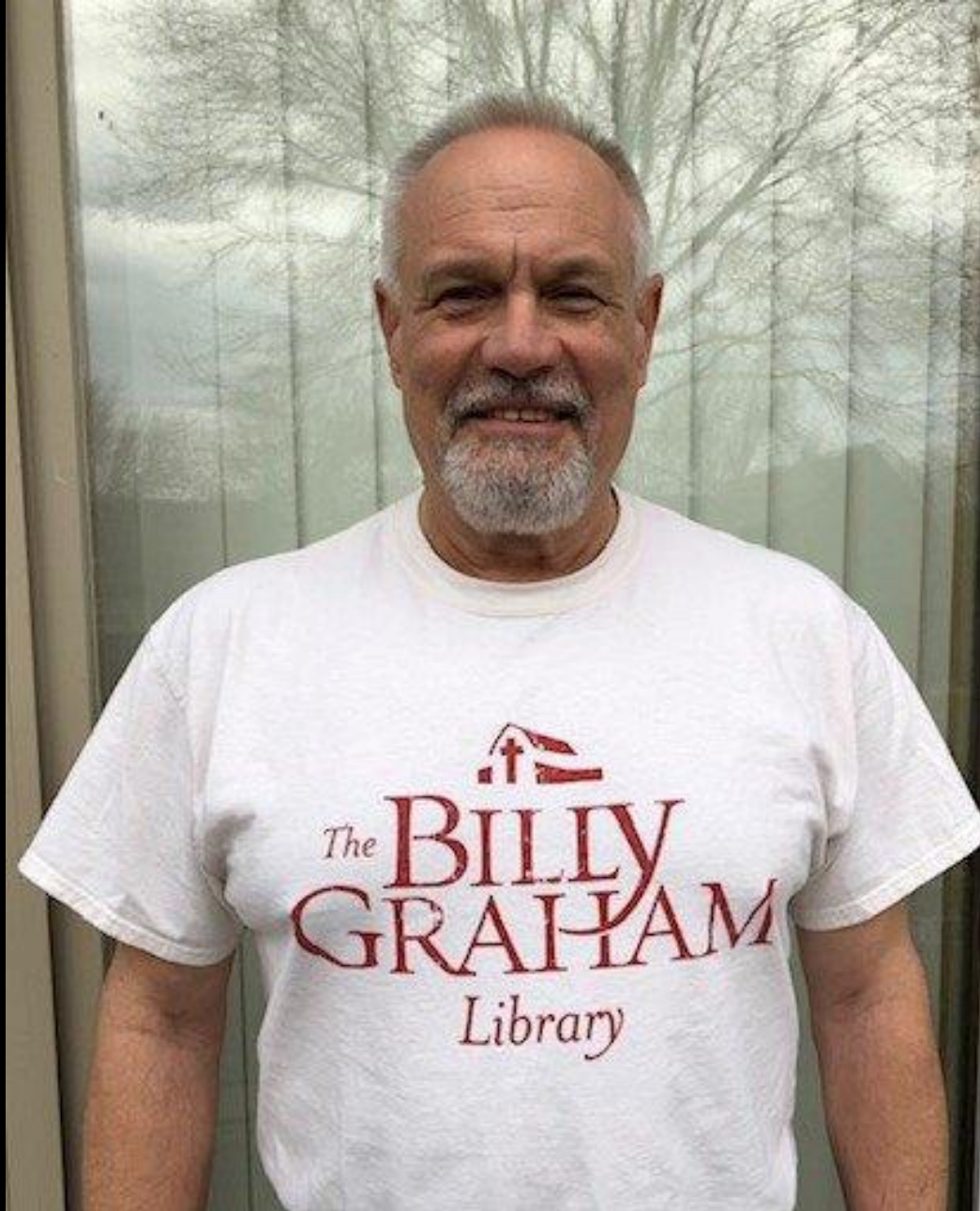
**Acts 8:26–31, 35 (CSB) - *An angel of the Lord spoke to Philip: “Get up and go south to the road that goes down from Jerusalem to Gaza.” (This is the desert road.)* <sup>27</sup>So he got up and went. There was an Ethiopian man, a eunuch and high**

***official of Candace, queen of the Ethiopians, who was in charge of her entire treasury. He had come to worship in Jerusalem <sup>28</sup>and was sitting in his chariot on his way home, reading the prophet Isaiah aloud.***

***29 The Spirit told Philip, “Go and join that chariot.”***

***30 When Philip ran up to it, he heard him reading the prophet Isaiah, and said, “Do you understand what you’re reading?”***

***31 “How can I,” he said, “unless someone guides me?” So he invited Philip to come up and sit with him. ... 35 Philip proceeded to tell him the good news about Jesus, beginning with that Scripture.***



**Brad Shrum**



**Cynthia Herman**



**Abby Buell**