

The Doers

Series: *“Gallery of the Gifted”*

Romans 12:7-8; 1 Cor. 12:28; 1 Peter 4:10-11

Emmanuel Baptist Church

April 7, 2019

Romans 12:7–8 (CSB) - *if service, use it in service; if teaching, in teaching; ⁸if exhorting, in exhortation; giving, with generosity.*

1 Corinthians 12:28 (CSB) - *And God has appointed these in the church: first apostles, second prophets, third teachers, next miracles, then gifts of healing, helping, administrating, various kinds of tongues.*

1 Peter 4:10–11 (CSB) - *Just as each one has received a gift, use it to serve others, as good stewards of the varied grace of God. ¹¹ ... if anyone serves, let it be from the strength God*

provides, so that God may be glorified through Jesus Christ in everything.

1. Gift of Helps: Dorcas

DEFINITION: “*the Spirit-given ability to attach spiritual value to the accomplishment of physical tasks within the Body of Christ.*”

1 Corinthians 12:28 (CSB) - And God has appointed these in the church: first apostles, second prophets, third teachers, next miracles, then gifts of healing, helping (ἀντιλήψεις), administering, various kinds of tongues.

Acts 9:36–42 (CSB) - *In Joppa there was a disciple named Tabitha (which is translated Dorcas). She was always doing good works and acts of charity.*
³⁷About that time she became sick and died. After washing her, they placed her in a room upstairs. ³⁸Since

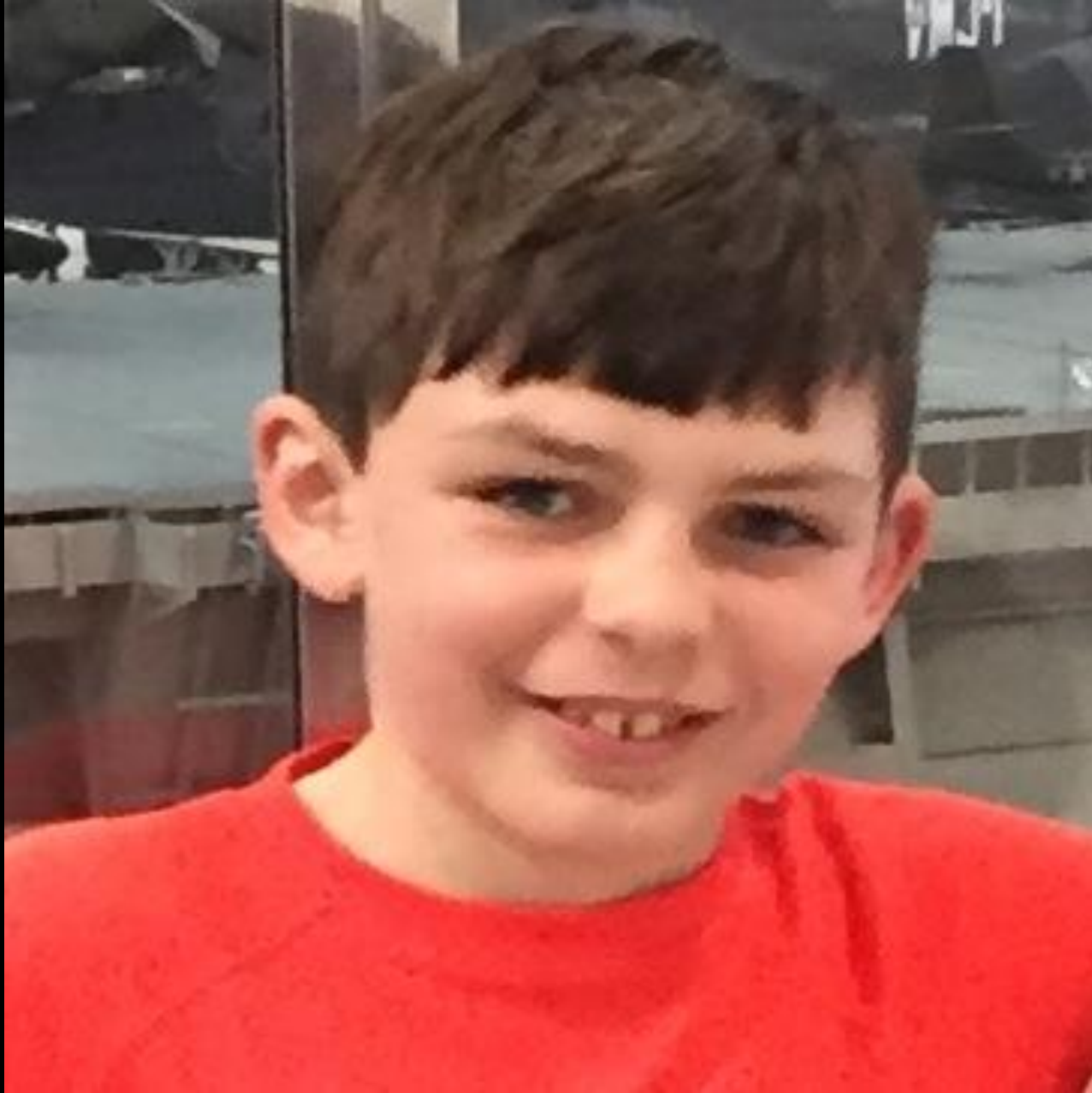
Lydda was near Joppa, the disciples heard that Peter was there and sent two men to him who urged him, “Don’t delay in coming with us.”³⁹ Peter got up and went with them. When he arrived, they led him to the room upstairs. And all the widows

approached him, weeping and showing him the robes and clothes that Dorcas had made while she was with them. ⁴⁰Peter sent them all out of the room. He knelt down, prayed, and turning toward the body said, “Tabitha, get up.” She opened her eyes, saw

Peter, and sat up. ⁴¹He gave her his hand and helped her stand up. He called the saints and widows and presented her alive. ⁴²This became known throughout Joppa, and many believed in the Lord.



Felicity Bailey



James Mohart

2. Gift of Giving: Mary

DEFINITION: “*The Spirit-given ability to contribute money and material resources to the work of the Lord with cheerfulness and liberality and with a great sense of fulfillment.*”

Romans 12:7–8 (CSB) - *if service, use it in service; if teaching, in teaching; ⁸if exhorting, in exhortation; giving (μεταδίδους), with generosity.*

John 12:1–8 (CSB) - *Six days before the Passover, Jesus came to Bethany where Lazarus was, the one Jesus had raised from the dead. ²So they gave a dinner for him there; Martha was serving them, and Lazarus was one of those reclining at the table with*

him. ³Then Mary took a pound of perfume, pure and expensive nard, anointed Jesus's feet, and wiped his feet with her hair. So the house was filled with the fragrance of the perfume.

⁴Then one of his disciples, Judas Iscariot (who was about to betray him), said, ⁵“Why wasn’t this perfume sold for three hundred denarii and given to the poor?” ⁶He didn’t say this because he cared about the poor but because he was a thief. He was in

charge of the money-bag and would steal part of what was put in it.

⁷Jesus answered, "Leave her alone; she has kept it for the day of my burial. ⁸For you always have the poor with you, but you do not always have me."



Andrew Justesen



Chris Dowd

3. Gift of Serving: Luke

DEFINITION: “*The ability to find great spiritual satisfaction in helping others in the church be successful in their areas of ministry.*”

Romans 12:7 (CSB) - *if service*
(διακονίαν), *use it in service.*

Luke 1:3 (CSB) - *It also seemed good to me, since I have carefully investigated everything from the very first, to write to you in an orderly sequence, most honorable Theophilus,*

Acts 1:1 (CSB) - *I wrote the first narrative, Theophilus, about all that Jesus began to do and teach*

Colossians 4:14 (CSB) - *Luke, the
dearly loved physician, and Demas
send you greetings.*

2 Timothy 4:9–11 (CSB) - Make every effort to come to me soon,¹⁰ because Demas has deserted me, since he loved this present world, and has gone to Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia.¹¹ Only Luke is with me.



The Deacons of EBC